

CENTRAL STATISTICS AGENCY
2013/14 ETHIOPIAN RURAL SOCIOECONOMIC SURVEY

Form ESS-A(13/14)



STRICTLY CONFIDENTIAL

Agriculture Questionnaire

LIVESTOCK



COVER

| 1 | | 2 | | 3 | | 4 | | 5 | | 6 | | 7 | |
|--------|--|------|--|--------|--|-----------|--|------|--|--------------|--|-----------------|--|
| Region | | Zone | | Woreda | | Kebele/FA | | EA | | Household ID | | (=HH Member ID) | |
| Code | | Code | | Code | | Code | | Code | | Code | | ID | |
| | | | | | | | | | | | | | |

| 8 | | 9 | | 10 | | 11 | | 12 | | 13 | | 13a | |
|---------------------|--|-------------|--|----------------|--|------------------------------------|--|----|--|--|--|---|--|
| Household Head Name | | Holder Name | | Household Size | | Village Name Where the HH Lives | | | | What is the hold's farm type? Crop = 1 Livestock = 2 Both = 3 | | What is the holder's education Level) Use the education Codes from the last page of this questionnaire | |
| | | | | Number | | | | | | Code | | Code | |
| | | | | | | | | | | | | | |

| STAFF DETAILS | Name | ID Code | Signature | Date | | |
|------------------------------|------|---------|-----------|------|----|----|
| | | | | DD | MM | YY |
| 27. Enumerator | | | | | | |
| 28. Supervisor | | | | | | |
| 29. Coordinator/Statistician | | | | | | |
| 30. Data Editor 1 | | | | | | |
| 31. Data Editor 2 (Verifier) | | | | | | |
| 32. Data Entry clerk | | | | | | |
| 33. Data Entry Verifier | | | | | | |

FIRST INTERVIEW

14. DATE OF FIRST INTERVIEW

| | | |
|--|--|--|
| | | |
|--|--|--|

 [DAY / MONTH / YEAR]
 15. TIME FIRST INTERVIEW STARTED

| | | |
|--|---|--|
| | : | |
|--|---|--|

 16. TIME FIRST INTERVIEW ENDED

| | | |
|--|---|--|
| | : | |
|--|---|--|

 17. SECTIONS MISSING / INCOMPLETE

| | | | |
|-------|--------|--------|--------|
| | | | |
| | : | | |
| | : | | |
| Cover | Sec 8A | Sec 8B | Sec 8C |
| | | | |

SECOND INTERVIEW

18. DATE OF SECOND INTERVIEW

| | | |
|--|--|--|
| | | |
|--|--|--|

 [DAY / MONTH / YEAR]
 19. TIME SECOND INTERVIEW STARTED

| | | |
|--|---|--|
| | : | |
|--|---|--|

 20. TIME SECOND INTERVIEW ENDED

| | | |
|--|---|--|
| | : | |
|--|---|--|

 21. SECTIONS MISSING / INCOMPLETE

| | | | |
|-------|--------|--------|--------|
| | | | |
| | : | | |
| | : | | |
| Cover | Sec 8A | Sec 8B | Sec 8C |
| | | | |

THIRD INTERVIEW

22. DATE OF THIRD INTERVIEW

| | | |
|--|--|--|
| | | |
|--|--|--|

 [DAY / MONTH / YEAR]
 23. TIME THIRD INTERVIEW STARTED

| | | |
|--|---|--|
| | : | |
|--|---|--|

 24. TIME THIRD INTERVIEW ENDED

| | | |
|--|---|--|
| | : | |
|--|---|--|

 25. SECTIONS MISSING / INCOMPLETE

| | | | |
|-------|--------|--------|--------|
| | | | |
| | : | | |
| | : | | |
| Cover | Sec 8A | Sec 8B | Sec 8C |
| | | | |

26. GPS COORDINATES:

| | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
| Latitude (N) | | | | | | | | | |
| | | | | | | | | | |

| | | | | | | | | | |
|-----------------|--|--|--|--|--|--|--|--|--|
| Longitude (E) | | | | | | | | | |
| | | | | | | | | | |

AFTER COMPLETING EACH VISIT, PLEASE MAKE OBSERVATIONS ON THE INTERVIEW

| |
|--|
| RECORD GENERAL NOTES ABOUT THE INTERVIEW AND RECORD ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND THE ANALYSIS OF THIS QUESTIONNAIRE. |
|--|

THIS SECTION TO BE COMPLETED BY SUPERVISOR

| 34. STATUS OF QUESTIONNAIRE | FIELD ONLY | DATA ENTRY ONLY |
|-----------------------------|------------|-----------------|
| | Code | Code |
| | | |

| | | | |
|-------------------------|---|--------------------------|---|
| <u>Response Status</u> | | Refused..... | 4 |
| Complete..... | 1 | Household Not Located... | 5 |
| Partially Complete..... | 2 | Moved Away..... | 6 |
| Not at Home..... | 3 | Other (Specify)..... | 7 |

| 35. BRANCH CODE | |
|-----------------|------|
| | Code |
| | |

SECTION 1: HOUSEHOLD ROSTER

Q1-Q3 will be copied from Agriculture questionnaire (Post-planting)

| I N D I V I D U A L I D | 1. | 2. | 3. | 4. | 5. |
|--|------|-------|--------------------------|--|--|
| | NAME | AGE | SEX | ASK FARM TYPE FOR EACH RESPONDENT TO IDENTIFY HOLDERS. What is holder's farm type? | MARK WITH 'X' THE RESPONDENT OR RESPONDENTS WHO ARE HOLDERS |
| | | YEARS | MALE..... 1 FEMALE..2 | <p><u>FARM TYPE</u> Crop.....1 Livestock...2 Both.....3 None.....4</p> <p>this question is not applicable for HH members aged less than 10</p> | <p>ENUMERATOR: EACH HOLDER IN THE HOUSEHOLD WILL COMPLETE A SEPARATE AG QUESTIONNAIRE)</p> |
| | 1 | | | | |
| | 2 | | | | |
| | 3 | | | | |
| | 4 | | | | |
| | 5 | | | | |
| | 6 | | | | |
| | 7 | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |

FLAP D

SECTION 8A: LIVESTOCK AND BEE HIVES POPULATION AND PRODUCTS

LIVESTOCK POPULATION AND PRODUCTS

| | |
|---|-----------------|
| L I V E S T O C K C O D E | LIVESTOCK |
| 01 | CATTLE |
| 02 | SHEEP |
| 03 | GOATS |
| 04 | HORSES |
| 05 | DONKEYS |
| 06 | MULES |
| 07 | CAMELS |
| 08 | LAYING HENS |
| 09 | NON-LAYING HENS |
| 10 | COCKS |
| 11 | COCKERELS |
| 12 | PULLETS |
| 13 | CHICKS |
| 14 | BEEHIVES |

SECTION 8B:LIVESTOCK FEEDS UTILIZED DURING THE LAST 12 MONTHS.

| | | | | | | | | | | | | | |
|--------|---|---|---------|----------------------------------|---|----------------------------------|---|----------------------------------|---|----------------------------------|---|----------------------------------|---|
| 1 | 2 | <p>What type of livestock feed was utilized during the last 12 months and what percentage of livestock feed was utilized?</p> <p style="text-align: right; margin-right: 100px;"><u>Source Codes:</u> Own Holdings1 Purchased2 Community Holdings.....3 Combination: Own Holdings & Purchased4 Combination: Own Holdings & Community Holdings.....5 Combination: Purchased & Community Holdings.....6 Combination: All Sources7 Other (Specify).....8</p> | | | | | | | | | | | |
| | | GREEN FODDER | | CROP RESIDUE | | IMPROVED FEED | | HAY | | BI-PRODUCT | | OTHERS | |
| | | UTILIZED | PERCENT | UTILIZED | | UTILIZED | % | UTILIZED | % | UTILIZED | % | UTILIZED | % |
| | | 1. YES 2..NO(▶NEXT FEED TYPE) | % | 1. YES 2..NO(▶NEXT FEED TYPE) | % | 1. YES 2..NO(▶NEXT FEED TYPE) | % | 1. YES 2..NO(▶NEXT FEED TYPE) | % | 1. YES 2..NO(▶NEXT FEED TYPE) | % | 1. YES 2..NO(▶NEXT FEED TYPE) | % |
| | | | | | | | | | | | | | |
| Source | | | | | | | | | | | | | |

| | |
|--|--|
| 4 | 5 |
| <p>Did you participate in any Livestock Extension Program during the last 12 months?</p> <p>Yes.....1 No.....2(▶Go to next section)</p> | <p>Which ones are the types of Livestock Development Packages for which you are participating in the extension program.</p> <p style="text-align: right; margin-right: 100px;">DAIRY DEVELOPMENT PACKAGE.....1 BEEF/MEAT/MUTTON PACKAGE.....2 POULTRY DEVELOPMENT PACKAGE.....3 HONEY AND WAX DEVELOPMENT PACKAGE4 ANY TWO OR MORE OF THE ABOVE PACKAGES5 OTHER (SPECIFY).....6</p> |
| | Code |

SECTION 8C: LIVESTOCK BY-PRODUCT UTILIZATION DURING THE LAST 12 MONTHS

| LIVESTOCK BY PRODUCT | CODE | 1. In the last 12 months, did you produce any [BY-PRODUCT] from your livestock? Yes.....1 No.....2 >> next by product IF NONE (▶ NEXT SECTION) | 2. What proportion of livestock and livestock products have you used for..... | | | | | 3 In the last 12 months, did you use any input (labor, transport, etc) in the production of [BY-PRODUCT] ? Yes.....1 No.....2 | 4 If yes in Question #3, how much was the total cost of inputs used in the production of [BY-PRODUCT] ? BIRR |
|----------------------|------|--|--|------|---------------|-------|-------|--|--|
| | | | HOUSEHOLD CONSUMPTION | SALE | WAGES IN-KIND | OTHER | TOTAL | | |
| | | | % | % | % | % | % | | |
| Milk | 01 | | | | | | | | |
| Butter | 02 | | | | | | | | |
| Cheese | 03 | | | | | | | | |
| Meat | | | | | | | | | |
| Beef | 04 | | | | | | | | |
| Mutton/Goat | 05 | | | | | | | | |
| Camel Meat | 15 | | | | | | | | |
| Eggs | 06 | | | | | | | | |
| Honey | 12 | | | | | | | | |
| Wax | 13 | | | | | | | | |
| Wool (Sheep Hair) | 09 | | | | | | | | |
| Skin | 08 | | | | | | | | |
| Hides | 07 | | | | | | | | |
| Arera | 16 | | | | | | | | |
| Aguat | 17 | | | | | | | | |
| Others | 18 | | | | | | | | |

| What is your level of education? | | |
|--|------|--|
| Level of education | CODE | Description of Educational Status |
| A. Based on both Curriculums | | |
| K.G | 0 | K.G, 0 grade (preparatory), Nursery, or 1 st grade though cannot read and write |
| 1 st | 1 | Completed 1 st grade but Can read and write or cannot read and write |
| 2 nd | 2 | Completed 2 nd grade but Can read and write or cannot read and write |
| 3 rd | 3 | Completed 3 rd grade but Can read and write or cannot read and write |
| 4 th | 4 | Completed 4 th grade but Can read and write or cannot read and write |
| 5 th | 5 | Completed 5 th grade |
| 6 th | 6 | Completed 6 th grade |
| 7 th | 7 | Completed 7 th grade |
| 8 th | 8 | Completed 8 th grade |
| B. Based on previous Curriculum | | |
| 9 th | 9 | Completed 9 th grade |
| 10 th | 10 | Completed 10 th grade |
| 11 th | 11 | Completed 11 th grade |
| 12 th | 12 | Completed 12 th grade and have taken ESLC exam and passed the exam or not passed |
| Certificate | 13 | Completed 12+1 |
| Teachers Training Certificate | 14 | Completed TTC |
| 1 st Year College | 15 | Completed 12+1 year for Diploma or above Course |
| 2 nd Year College | 16 | Completed 12+2 years for Diploma or above program |
| Diploma | 17 | Completed diploma Course |
| 3 rd year | 18 | Completed 3 rd year course |
| B.A / B.Sc. etc. | 19 | Completed a Bachelor degree program (Non-specialized) including MD. |
| Above B.A/B.Sc. | 20 | Post Graduate Diploma, M.A, Ph.D, Mphil...etc |
| C. Based on the New Curriculum | | |
| 9 th | 21 | Completed 9 th grade |
| 10 th | 22 | Completed 10 th grade , passed the exam or not |
| 11 th Preparatory | 23 | Completed 11 th grade |
| 12 th Preparatory | 24 | Completed 12 th grade |
| Certificate (10+1) Vocational and Technical course | 25 | Completed certificate in 10+1 vocational and technical course |
| 10+2 or not completed level 2 | 26 | Completed 1 year course in 10+2 or level 2 vocational and technical course |
| Certificate 10+2 course | 27 | Completed certificate in 10+2 vocational and technical course |
| 10+3 course | 28 | Completed 1 year in 10+3 or level 3 vocational and technical course |
| 10+3 course | 29 | Completed 2 years in 10+3 or level 3 vocational and technical course |
| Diploma | 30 | Completed diploma in 10+3 or level 3 vocational and technical course |
| 1 st year college | 31 | Completed 1 year course in bachelor degree or level 4 program |
| 2 nd year college | 32 | Completed 2 years course in bachelor degree or level 4 program |
| 3 rd year and above college course | 33 | Completed 3 years and above courses in bachelor degree program but not completed bachelor degree |
| Bachelor degree | 34 | Completed bachelor degree or level 4 |
| Above Bachelor degree /above level 4 | 35 | Completed Bachelor degree and attending level 5 or 1 year Postgraduate degree/M.L/PhD |
| Informal Education | 93 | Can read and write by attending Informal Education program but never been in regular school |
| Adult literacy program | 94 | Can read and write by attending adult literacy program but never been in regular school |
| Satellite | 95 | Can read and write but never attended in regular school |
| Non- regular | 96 | Can read and write by attending in religious institute such as Kes or Kuran but never attended in regular school |
| Non educated/ illiterate | 98 | Non educated/ illiterate |